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26271 7590 06/12/2006

FULBRIGHT & JAWORSKI, LLP
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09/13/2006 RHEBRAHI 00000049 062375 09900766

01 FC:2501 700.00 DA
 02 FC:1504 300.00 DA

RONNIE WEBB (Depositor's name)
Ronnie Webb (Signature)
 9/12/2006 (Date)

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|----------------------|------------------|
| 09/900,766 | 07/06/2001 | Goran Forsberg | P02188USO (10104199) | 7699 |

TITLE OF INVENTION: NOVEL ENGINEERED SUPERANTIGEN FOR HUMAN THERAPY

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | YES | \$700 | \$300 | \$1000 | 09/12/2006 |

| EXAMINER | ART UNIT | CLASS-SUBCLASS |
|---------------------|----------|----------------|
| DUFFY, PATRICIA ANN | 1645 | 424-178100 |

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1 _____
 2 Fulbright & Jaworski LLP
 3 _____

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(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY AND STATE OR COUNTRY)

Active Biotech AB

Lund, Sweden

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

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☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(b)(2).

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Authorized Signature David L. Fox

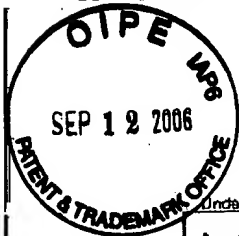
Date September 12, 2006

Typed or printed name David L. Fox

Registration No. 40,612

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PTO/SB/97 (09-04)

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Application No. (if known): 09/900,766

Attorney Docket No.: HO-P02188US0

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**FAX TRANSMISSION****Matter # 10104199****DATE:** September 12, 2006**PTO IDENTIFIER:** Application Number 09/900,766-Conf. #7699
Patent Number**Inventor:** Göran Forsberg et al.**MESSAGE TO:** US Patent and Trademark Office**FAX NUMBER:** (571) 273-2885**FROM:** FULBRIGHT & JAWORSKI L.L.P.
David L. Fox (09998)**PHONE:** (713) 651-8231**Attorney Dkt. #:** HO-P02188US0**PAGES (Including Cover Sheet):** 3**CONTENTS:** Part B - Fee(s) Transmittal (1 page)
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